

religious minded (i.e., those seeking to please God and gain salvation through human merit) will have a rude awakening on judgment day.

### **GODS PERMISSIVE AND PERFECT WILLS**

We have two more relationships to address which will complete God's administration before "the first heaven and earth pass away." Then we will look at the results of our relationships we established in time from the viewpoint of judgment to see how we will be eternally recompensed in the "new heaven and earth."

We have already been introduced somewhat to God's permissive and perfect wills by means of the Kingdom of Satan and the Kingdom of God. We are now ready to define them within the context of our study.

God's permissive will has three functions, one for each power sphere.

1. **Sphere of Faith (SOF)** = Test the believer for advancement to orbit 9.
2. **Sphere of Carnality (SOC)** = Discipline the believer to the point he will seek God and repent to get back into the Sphere of Faith; if not, cursing.
3. **Sphere of Evil (SOE)** = Cursing to the point he will seek God and repent and seek Christ as Savior and Lord; if not, eternal death.

By cursing, I mean a state where one is under Satan's power to "kill, steal, and destroy" (Jn. 10:10a). A curse is for harm and affliction, perishing, and destruction (Dt. 28:63) to the degree of disobedience to God's law. A believer who refuses correction and becomes embittered and hard-hearted will come under God's curse. Paul wasted no time with an unrepentant believer in the Corinthian Church, who was having sexual relations with his father's wife.

*I have decided to deliver such a one to Satan  
for the destruction of his flesh, that his spirit [soul]  
may be saved in the day of the Lord Jesus. (1 Cor. 5.5)*

We will also ascribe three functions to God's perfect will for all men.

1. Get individual from the Kingdom of Satan (KOS) into the Kingdom of God (KOG)
2. Get believer in the Sphere of Faith to Orbit 9.
3. Bless the mature believer with the GLORY BLESSINGS for time and eternity, so that God be glorified.

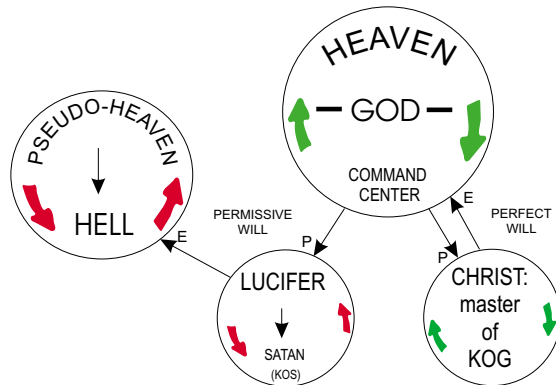
These two wills of God, permissive and perfect, are both for His glory. They form the positional hold or “P” arrow of the relationships between God and the Kingdom of Satan and the Kingdom of God. But by their natures, the permissive will is *temporary*, while the perfect will is *permanent*. Therefore, unlike God's positional hold upon the saints, which ensures them eternal life, God's temporal hold on Satan will be released at the moment God is fully glorified in His saints. And at that moment, Satan and his demons will be “thrown into the lake of fire and brimstone,” soon to be followed by those (SOE residents) “not found written in the book of life.” God's hold upon Christ represents their eternal oneness and assures Christ's ultimate glory.

The experiential or “E” arrow from the Kingdom of God is our standard which Christ set in the earth. We are to do as Jesus did (Jn. 13:15) and He pleased His Father by executing His will. Christ said,

*My food [delight] is to do the will of Him who sent Me, and to accomplish His work ... I always do the things that are pleasing to Him. (Jn. 4:34, 8:29)*

The experiential arrow from the Kingdom of Satan is the standard for his children (Sphere of Evil residents) and followers (Sphere of Carnality residents). He sought to separate himself from God to seek his own desire (Pr. 18:1), which is the essence of sin. He wanted to be like God and rule independently.

*I will ascend ... I will sit on the mount of assembly ... I will make myself like the Most High. (Is. 14:13,14)*



As you can see by the experiential arrow (E) from the Kingdom of Satan, we have added a new entity under the administration of God. This was first formed in eternity past when Satan rebelled against God and desired to be like Him. Satan, who was first called Lucifer, meaning “O day star, son of dawn,” was created to administrate in heaven, but because of the wisdom, power, and beauty he possessed, he became proud, and desired it all (Ezek. 28:17). He lusted for his own heavenly kingdom, a PSEUDO-HEAVEN, and in so doing, Lucifer

focused on his desires to establish his glory. But for his abandonment of his administrative duties “on the holy mountain of God” (Ezek. 28:14), God cast him to the ground (the world) “as profane” (Ezek. 28:16). And God has turned his pseudo-heaven into an everlasting hell, even as He turned Lucifer's name into Satan, meaning adversary. And when Satan's permitted time as “ruler of the world” is over, he will reign forever in the take of fire, which was created exclusively for him.

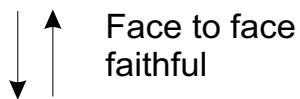
Now with the pseudo-heaven sphere, we have a relational status pattern to observe. As you can see, the “P” and “E” arrows form the same pattern we observed with the Sphere of Carnality-not the Sphere of Evil. It represents one who has turned his back upon one's authority figure in the quest for personal glory and “selfish ambition” (James 3:14).

On the other hand, Christ has His focus on God the Father. His positional (P) and experiential (E) arrows are in agreement, and there is fellowship, intimacy, and perfect communication between God the Father and God the Son. It has always been that way. And during His earthly ministry, He didn't lose sight of God when tested in the wilderness, nor when the multitudes sought to make Him their earthly king, nor at Gethsemane, nor before Pilate, or while hanging upon the cross. Christ's love for the Father proved genuine with each and every test and trial. Our love for the Father can prove genuine as well, but only as we abide and remain in the Sphere of Faith.

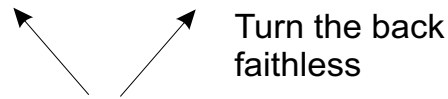
Now that we are quite familiar with positional and experiential holds as relational principles developed from our study of biblical sanctification, it's time to introduce two new words: koinal and moikos. These two words will define the two patterns set by the positional and experiential arrows.

The first word is what I call the KOINAL (ko-een-al) STATUS. I have coined this word from the word “koinonia,” which we have already learned as fellowship and intercourse. In this context, therefore, it means “face to face,” or oneness with a master. It also refers to participation, agreement, and trust. The koinal status describes this parallel pattern.

### THE KOINAL STATUS



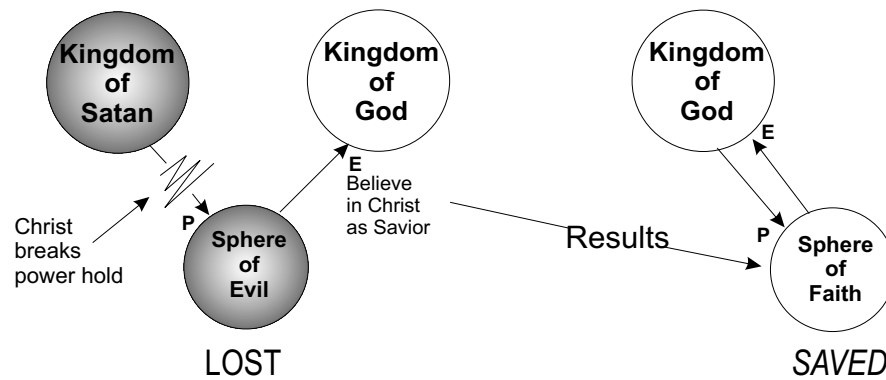
### THE MOIKOS STATUS



The second relational pattern, in which the “P” and the “E” arrows are going in the opposite directions, I have called the MOIKOS (Mo-ee-kos) STATUS. Moikos comes from the Greek as well and it means “adulterer, ungodly, faithless toward God” (Thayer). It is a failure to

be loyal and constant to one's master. The moikos status is a total perversion of the koinal and it means disagreement, turning the back, out of fellowship, and with no communication or intimacy with one's master or authority head. You might say these two relationships, koinal and moikos, are the difference, respectively, between a joyful and ever-romantic marriage and one that has gone sour, stale, and rotten.

From the study of the three power spheres, we can see that the Sphere of Evil and the Sphere of Faith both have a koinal status, whereas the Sphere of Carnality has a moikos status (see pages 16 & 17). This tells us that only Sphere of Carnality residents, who seek desires other than their master's, are unfaithful. However, we also discussed how a Sphere of Evil resident could focus experientially upon Christ by desiring a relationship with Him. Therefore, he first must be unfaithful to Satan with a moikos status if he is to have a koinal status with Christ. And when his heart is focused upon Christ and desires Him as Lord and Savior, Christ breaks the power of Satan's positional hold and sets him free forever from his dominion.



*He [God] has sent Me [Christ Jesus] to bind up the brokenhearted, to proclaim liberty to captives, and freedom to prisoners. (Is. 61:1)*

Because Satan does not have the power to break God's hold, the believer is eternally secure. "My Father, who has given them [*born-again believers*] to Me, is greater than all; and no one is able to snatch them out of the Father's hand [*positional hold*]" (Jn 10:29).

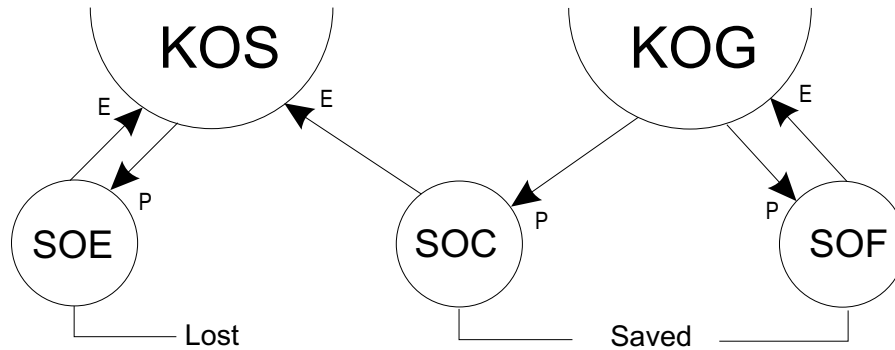
#### FOUR CATEGORIES OF JUDGMENT

We now come to the end of our study, and it's only appropriate we end with judgment. And though the scope of this book does not permit a full discussion of the four categories of judgment, we can learn the basics to orient ourselves to this very real day of reckoning.

The four categories of judgment I refer to are *destination, division,*

*recompense, and honor.* And at the day of judgment, the verdict will have already been determined by our positive or negative decisions towards God's Word, our response or lack of it to its wisdom, and whether or not we were negligent or diligent to advance to the top of God's administration.

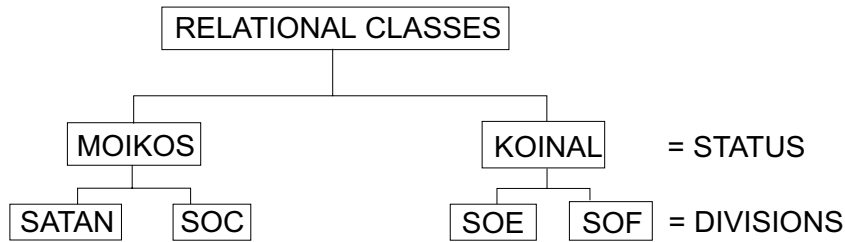
**DESTINATION:** The most critical of these judgments is destination. Destination is where man will spend eternity, either in heaven or hell. The ultimate factor in determining his destination is his “P” arrow, indicating he who holds him, not his “E” arrow or free will focus.



Though it is man's free will focus, or “E” arrow, upon Christ, which does indeed cause his repositioning from Satan's kingdom to God's, it is not the final determining factor of salvation. If it were, death would doom the carnal Christian to eternal destruction. But it is God who ensures salvation, not man: “if we are faithless, He remains faithful” (2 Tim. 2:13).

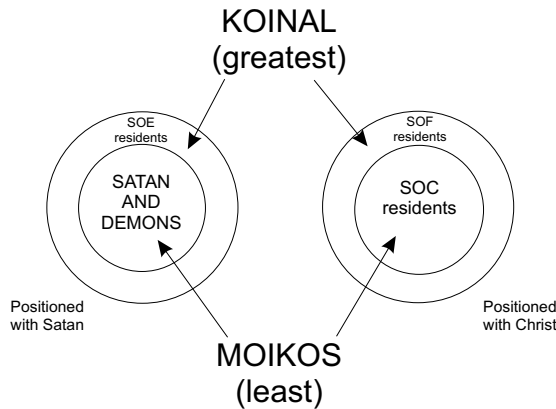
Sonship is at stake and the one who holds us, Satan or Christ respectively (by means of the “P” arrow), claims fatherhood. And “the son does remain forever” (John 8:35b) with the father. So again, destination is not determined by whether one is a good [*E(KOG)*] or bad [*E(KOS)*] son, but of whose offspring he is. So if your “P” arrow comes from the Kingdom of God, you will be eternally saved, you will receive a glorious body, and your very own residence in heaven. If not, hell will be your eternal home and your eternal body will be in the form of a “worm” (Mark 9:48).

**DIVISION:** The second judgment is division. By this I mean a separation-not of the chaff from the wheat, but of the least from the greatest based on one's relational status or class. Of the two relational classes, it should be no surprise that the moikos status is the least and the koinal is the greatest.



From the above diagram, we see the 4 divisions under the moikos and koinal relational classes. (Because we are talking about judgment, which applies to all creatures who have not lived perfectly before God, Satan is included, while Christ is not.)

Below, we see these divisions grouped by our positional hold (those held by God and those not). As one can see within these groupings, there are the faithful (koinal) and the faithless (moikos). These will be recompensed accordingly.



**RECOMPENSE:** The third category of judgment is recompense—rewards and punishments, which I have placed under two categories, *general* and *specific*. These relate directly back to our positioning and relational status in time. By general recompense, I refer to types of pleasure or pain one will experience at his destination, whereas specific recompense deals with the extent or degrees of pleasure or pain above and beyond its type.

The chart below spells out general recompenses under 4 headings: destination, division, recompense, and type. For the type I tried to make an analogy from within the framework of relationships as we humans understand them. In no way are these to be taken literally.

**ETERNITY CREATURE RECOMPENSE**

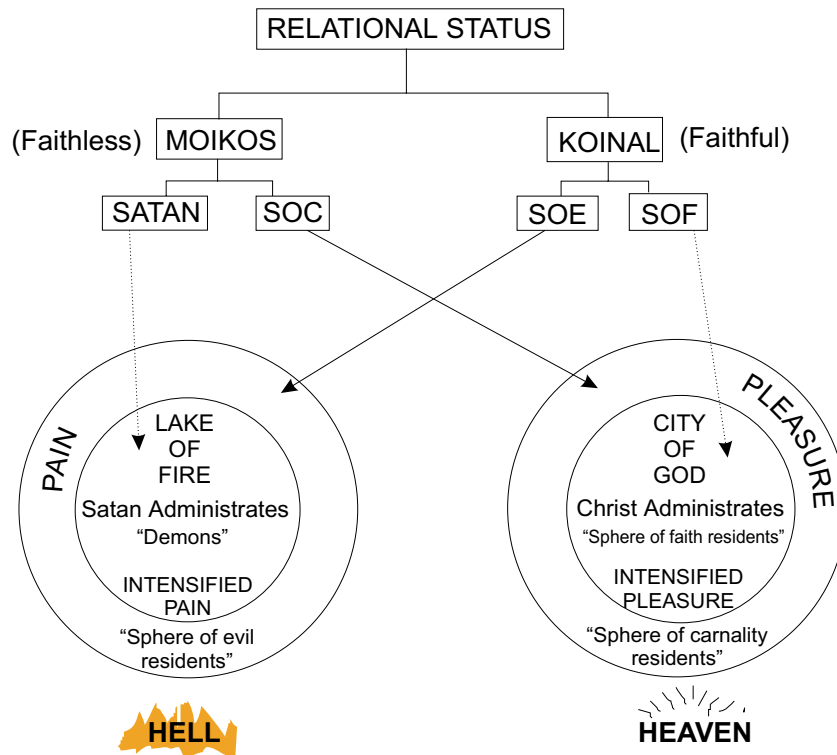
**TYPE (Analogy)**

Hell	SOE	Pain	Divorce
Hell	Satan	Intensified Pain	Spousal Violence
Heaven	SOC	Pleasure	Kiss
Heaven	SOF	Intensified Pleasure	Orgasm

For the Sphere of Faith believer, I have used the orgasm as the closest human approximation to the sensation of eternal and sustained bliss. For Christians who died in the Sphere of Carnality, there will be pleasure, but only as much as in a kiss. That's not bad considering their adulterous lifestyle in time, and certainly far superior to hell. There is only an eternity of pain for the Sphere of Evil residents—pain which will be intensified for demons and heightened to its greatest for Satan.

**RELATIONAL RECOMPENSE**

Up to this point we have covered destination (separation of goats from sheep), division (separation of faithless from faithful), and general recompense (pain and pleasure). These are illustrated below in the hope it will encourage you to “press on to maturity,” so that you might enjoy eternal bliss.



We still have specific recompense by which God, who is perfect justice, will fine-tune our pleasure or pain. His criteria will be based upon those works generated and manufactured from one's particular power sphere by one's God-given talents, skills, and abilities to the degree he lived selfishly or selflessly (1 Pt. 4:10). The saved, furthermore, will be judged to the degree he glorified self or God. Self-glorified works will be burned as "wood, hay, and straw," for such works have no value in heaven. Whereas, works unto God's glory are likened unto "gold, silver, and precious stones," and such works will be reflected in heaven.

**HONOR:** We now come to the most glorious of judgments, honor, which is an extension of recompense for the Sphere of Faith resident only. Honor will be determined by the faithful believer's depth of spiritual maturity that he acquired during his time in the earth. Honor includes the white garment of honor (Rev. 3:5), the morning star (Rev. 2:28), and a new name (Rev. 2:17, 3:12), which will reflect the believer's faithfulness to God during time. In addition, honor means rank (Rev. 3:12), rule (Rev. 2:26-27), and wealth (Rev. 3:18, Pr. 8:18, 22:4). He will be of the "greatest" and the "first" in rank.

But what about the Sphere of Carnality resident? He will have total love from the Father, Son, and Holy Spirit. However, he will not be a part of the administration in the City of God as a king or lord under Christ. His role will forever be a "lesser" (Mt. 5:19) one. He will be "last" in rank (Mt. 20:16). But he will enjoy God forever in heaven in his glorious body, although it will not be clothed in the white garment of honor. Nor will he have wealth, rule, or standing and his new name will not reflect faithfulness.

I realize this won't be received well by the carnal believer. But he buried his talent in that he did not take the opportunity, nor regarded the privilege of sonship as a means to advance to spiritual maturity to fulfill the reason he was created: *to glorify God*. His disregard for God's system (i.e., the whole counsel of God as it regards salvation) simply shows a complete lack of understanding of God's administration and His justice. Advancement in any organizational structure is determined by faithfulness to the organization, which is manifested in dedication, commitment, and a willingness to persevere in its objectives. God's system is no different. So we had better learn now what God means when He says He is "no respecter of persons." Your charm, personality, wit, or worldly status holds no sway with God. But your desire to meet His objectives and advance in the Sphere of Faith to orbit 9 will make your heavenly Father glad, whereas he (residents of the Sphere of Carnality) who kept company with harlots (or focused on the Kingdom of Satan and its idols) wastes his wealth, his inheritance, or as we have come to call it, his glory blessings.

*A man who loves wisdom[and resides in the SOF] makes his  
father glad, but he who keeps company with harlots  
[resides in the SOC] wastes his wealth. (Pr. 29:3)*

We did not include Christ in our four categories of judgment, for He is our judge. However, being “highly exalted” by God (Phil. 2:9-11), He experiences the greatest intensity of pleasure in that He has received the greatest of all rewards: administrator of Heaven. Further, He has been rewarded with all honor, glory, and power, and He will be crowned “King of kings and Lord of lords,” and every knee will bow and tongue confess that “Jesus is Lord.” And at the great marriage feast, He will be presented with the Bride.

### **THAT NOTHING MAY BE LOST**

All that we have studied—the administration of God, the two domains, the three power spheres, and their relationships one to another, as well as the nine orbits and the four judgments—should start to come together in your thinking. There is a harmony and purpose in everything God does so “that nothing may be lost” (Jn. 6:12). Therefore, nothing is left out, and nothing is insignificant in God's realm. Every waking moment of your life will have contributed to or taken away from the fabulous wealth and joy indescribable that God has desired to give you since eternity past. But on the Day of Judgment, all hope for further advancement in God's plan for your life will have come to a halt.

There are no second chances after death—not for advancement in heaven, and not for another chance at eternal life. Reincarnation is a cruel and ungodly doctrine: that if a person is given enough chances (lives), he can reach a state to please God on his own human efforts. However, as proven earlier, if the first man, Adam, who was a perfect man in a perfect environment, could not live perfectly, then we can't either. Only the second Adam, the Lord Jesus Christ, lived perfectly before God, and only He merited life eternal. But by believing in Him, we are imputed with His perfect righteousness and therefore, we may have eternal life as well.

The Christian who desires to live a holy and sanctified life should be thrilled at all God has for him in time and eternity to come and encourage him onward. It should also challenge the carnal Christian to repent of his foolishness and get down to spiritual business. And I hope that the unbeliever will realize Jesus Christ has his best interests at heart and choose to submit to His authority. Christ said,

*It is better for you that one of the parts of your body  
[heart which refuses submission to Christ] perish,  
than for your whole body to go to hell. (Mt. 5:30)*

If you desire all that God has for you, He will assist you, support

you, and meet your every need as you persevere upward towards His call.

*For the eyes of the Lord move to and fro throughout the earth that He may strongly support those [SOF believers] whose heart is completely His. (2 Chr. 16:9)*

### **MORE ON THE WAY**

We have covered a vast amount of territory, but there is much more. This book could have been subtitled: “An Introduction *To Orbit 9*.” In my forthcoming book, *THE INTIMATE COUNSEL OF GOD*, I will give the details of how one acquires the wisdom of God, so that he might advance to orbit 9 through the Discipleship Training Program. And that is this ministry's objective: to make disciples of men.

Finally, it is my hope that you will not only make it your aim in life to achieve orbit 9, and therefore bring ultimate glory to God, but assist as a “fellow-worker” in this ministry to distribute its materials throughout this nation, and perhaps even around the world. If you read my financial policy in the front of this book, you realize this is a grace ministry. All materials are free without obligation. To put a price on God's wisdom is to cheapen its value. And to you who acknowledge this type of ministry-finding value in it—desiring to contribute either through a monthly, weekly, or one-time gift, your cheerful support of its continuation will be seen as an attitude of thanksgiving unto God and help in bringing many sons to glory.

*I pray that the eyes of your heart may be enlightened, so that you may know what is the hope of His inheritance in the saints, and what is the surpassing greatness of His power toward us who believe. (Eph. 1:18-19)*

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